

TOWN OF AMHERST
INFORMAL ASSESSMENT REVIEW APPLICATION *LAND*

The following information is important for your informal assessment review. Please fill out the property information (Section 1) to the best of your ability, and add recent comparable property sales (Section 2) you feel support your case. All information provided will be considered by the reviewer and becomes property of the Town of Amherst Assessor's Office.

SECTION 1

The following information relates to the subject property and can be obtained from the owner's knowledge of the property, the Property Inventory Books, or from public information on the internet.

Please Print

1. SECTION, BLOCK & LOT (SBL) NUMBER _____
2. PROPERTY ADDRESS _____
3. NAME & PHONE NUMBER OF PROPERTY OWNER _____
4. CURRENT ASSESSMENT \$ _____
5. REQUESTED ASSESSMENT \$ _____
6. REASON(S) REQUESTING REDUCED ASSESSMENT _____

(ATTACH ANY ADDITIONAL INFORMATION)

7. PROPERTY SIZE FRONTAGE _____ DEPTH _____ ACRES _____
 8. IRREGULAR SHAPE (YES OR NO) _____
 9. CURRENT ZONING _____
 10. PRIOR SALES - PAST 5 YEARS / DATE(S) _____ SALES PRICE(S) _____
 11. REZONE PETITION PENDING _____
 12. DESIGNATED WETLANDS - YES or NO / TYPE _____
 13. PROPERTY SURVEY ATTACHED - YES or NO _____
 14. RECENT APPRAISAL - PAST 5 YEARS - YES or NO, if yes attach copy
 15. RECENT APPRAISAL - IF YES, REASON (purchase, listing, estate planning, etc.) _____
 16. RECENT APPRAISAL - IF YES, VALUE \$ _____
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SECTION 2
Please Print

LIST 4 COMPARABLE PROPERTIES THAT HAVE SOLD RECENTLY IN YOUR AREA

1. ADDRESS _____ **SBL #** _____
SALE PRICE _____ **SALE DATE** _____
LAND SIZE _____ **PUBLIC OR PRIVATE SEWER** _____
ANY COMMENTS ON COMPARABLE _____

(attach additional pages, if needed)

2. ADDRESS _____ **SBL #** _____
SALE PRICE _____ **SALE DATE** _____
LAND SIZE _____ **PUBLIC OR PRIVATE SEWER** _____
ANY COMMENTS ON COMPARABLE _____

(attach additional pages, if needed)

3. ADDRESS _____ **SBL #** _____
SALE PRICE _____ **SALE DATE** _____
LAND SIZE _____ **PUBLIC OR PRIVATE SEWER** _____
ANY COMMENTS ON COMPARABLE _____

(attach additional pages, if needed)

4. ADDRESS _____ **SBL #** _____
SALE PRICE _____ **SALE DATE** _____
LAND SIZE _____ **PUBLIC OR PRIVATE SEWER** _____
ANY COMMENTS ON COMPARABLE _____

(attach additional pages, if needed)

Based on the sale of the above properties, I believe that the ESTIMATED FULL MARKET VALUE FOR THE SUBJECT PROPERTY as of March 1st is \$ _____

I certify that all statements made on this application are true and correct to the best of my knowledge and belief: Signed _____ Date _____